

# Reformed Church Southern Suburbs

An English-speaking plant & ward of the Bellville RCSA

## Order of morning service :: 9:30AM ::15 November 2015

\* Call to worship, invocation & votum (Psalm 42:1-4)

\* *Song of Praise*: Hymn #2

Corporate confession of Faith: Apostles' Creed (p845)

*Sing*: Doxology ~

Praise God from whom all blessings flow; praise him, all creatures here below: alleluia, alleluia! Praise him above, ye heavenly host, praise Father, Son, and Holy Ghost: alleluia, alleluia, alleluia, alleluia, alleluia!

Reading of the Law: Deut. 5:6-20; Matt. 5:12

Prayer of Confession

Assurance of Pardon: Galatians 3:11-14

\* *Song of thanksgiving*: Hymn #34

Prayer of illumination

Reading: Galatians 1:11-24

Sermon: The revelation of Christ is authority and truth

Congregational prayer

Offering

\* Concluding song: Psalm 40 (#622)

\* Benediction

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\* Please stand if you are able

## Order of evening service :: 6PM

\* Call to worship, invocation & votum

\* *Song of Praise*: Psalm 46 (#40)

Prayer

\* *Song of thanksgiving*: Psalm 118 (#613)

Readings: Deut. 5:1-15; Heidelberg Lord's Day 38

Sermon: The Fourth Commandment: keeping the Lord's Day

Offering

\* Concluding song: Hymn #38

\* Benediction

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\* Please stand if you are able

## Contacts:

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## For your meditation this Lord's Day:

*"God is free to be or to do whatever he chooses, whenever he chooses, however he chooses, for whomever he chooses. This is the very essence of God's character, which he revealed to Moses and to all generations through him. His mercy and his presence can never be presumed upon or 'conjured' by techniques on our end, whether inspiring music or testimonies, moving altar calls or mass meetings of prayer, praise, fasting and confession. He answers the call neither of the organ or the guitar, but promises to be present in the weakness of preaching. Still less is he awakened and summoned to our meetings by odd phenomena of barking, laughing and roaring that somehow come to be identified with "revival." God comes to us on his terms."* (Rev. Michael Horton)









